

07/22/2009 04:51:51 PM

Requested By
 WASHOE COUNTY WATER RESOURCE
 Washoe County Recorder
 Kathryn L. Burke - Recorder
 Fee: \$0.00 RPTT: \$0.00
 Page 1 of 7

Upon recording mail to:
 State Engineer's Office
 901 S. Stewart Street, Suite 2002
 Carson City, NV 89701



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 62844 Certificate Number _____

This space reserved for
 county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
) : ss
 County of WASHOE)

As Agent for Washoe County,
 I, VAHID BEHMARAM, do hereby swear under penalty of perjury that the
 assertions of this affidavit are true.

Washoe County

1. I am the owner of record, or the agent for the owner of record, of all of
 (select one)
PERMIT 62844 as indicated in the records of the Nevada State Engineer.
 permit/certificate no. or decreed right

2. I hereby relinquish an amount of water equivalent to: (enter a total amount of water equal to the sum
 of 2.0 afa for each proposed new domestic well)

1.82

acre-feet annually from the above water right.


The water right or portion of water right relinquished was appurtenant to the land more
 particularly described as follows: (describe the place of use by quarter sections, section, township, range
 M.D.B. & M. and assessor's parcel numbers)

See Exhibit "A" for place of use

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and Assessor's parcel numbers and attach map)*
The NW1/4 NE1/4 of Section 30, T.21N., R.21E., M.D.B.&M., Washoe County APN's: 076-380-65 - 67, Parcel Map 3085 (a portion of the water rights for these 3 lots was dedicated under permit 61979, that portion of 61979 is also being relinquished)
4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

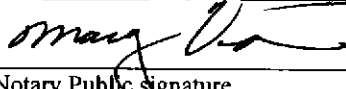
8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

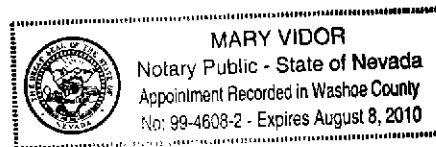
DATED: This 2nd day of July, 20 09.


 Affiant's Signature Vahid Behmaram
4930 ENERGY WAY
 Street Address

Vahid Behmaram
 Affiant's printed name
Reno Nevada 89502-4106
 City State Zip
(775) 954-4600
 Telephone Number

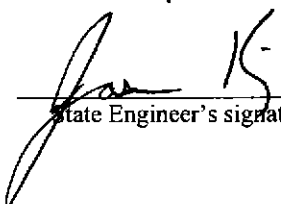
Subscribed and sworn to before me

this 2nd day of July, 20 09.

 Notary Public signature



Notary Stamp

APPROVED: This 17th day of July, 20 09.

 P.E.
 State Engineer's signature



540c

THIS IS TO CERTIFY THAT DURING A RECENT
REVIEW OF THE TRACT OF LAND INCORPORATED HEREIN AND THAT WE COULD
CERTAINLY THIS FACT IN COMPLIANCE WITH THE PROVISIONS OF P.A.S. CHAPTER
272 AND THE REQUIREMENTS OF SCHOOL COUNTY, THE ACCESS CHALLENGE AND
PUBLIC UTILITY COMPANIES, P.U.C.'S, ARE HEREBY GRANTED FOR THE
PURPOSES AND USE STATED

STATE OF MICHIGAN
COUNTY OF WILSON J. 3.
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
ON _____ DAY OF _____ 19____ AT
CANTON, MI.

Notary Public for Michigan

202C UTILITY CADDRES SHOW ON THIS MAP HAVE BEEN OFFICILY ACCEPTED AND APPROVED BY THE AGRICULTURAL SERVICE UTILITY COMPANIES



 J. EDGAR HOOVER HARRY E. STAG
 DIRECTOR PRESIDENT

HIS FINAL NAME HAS BEEN APPROVED AND ACCEPTED THIS DAY OF
MAY FIRST, 1968, SUBJECT THE COMPLETION OF NECESSARY OF

Richard J. Thompson
DIRECTOR, DEPARTMENT OF GENERAL INVESTIGATIVE SERVICES

[illegible]

1. Western Time Company, Inc. 7-11-10
Mr. Henry J. [unclear] [unclear]
[unclear] [unclear]

FILE NUMBER 2025020 FILED FOR RECORD AT
THE REQUEST OF Landmark Community Center ON THE 14 DAY
OF August 19 76 AT 42 JUDICIAL DISTRICT 10 BLOCK 10

Joe Melcher
Cousin of Caroline

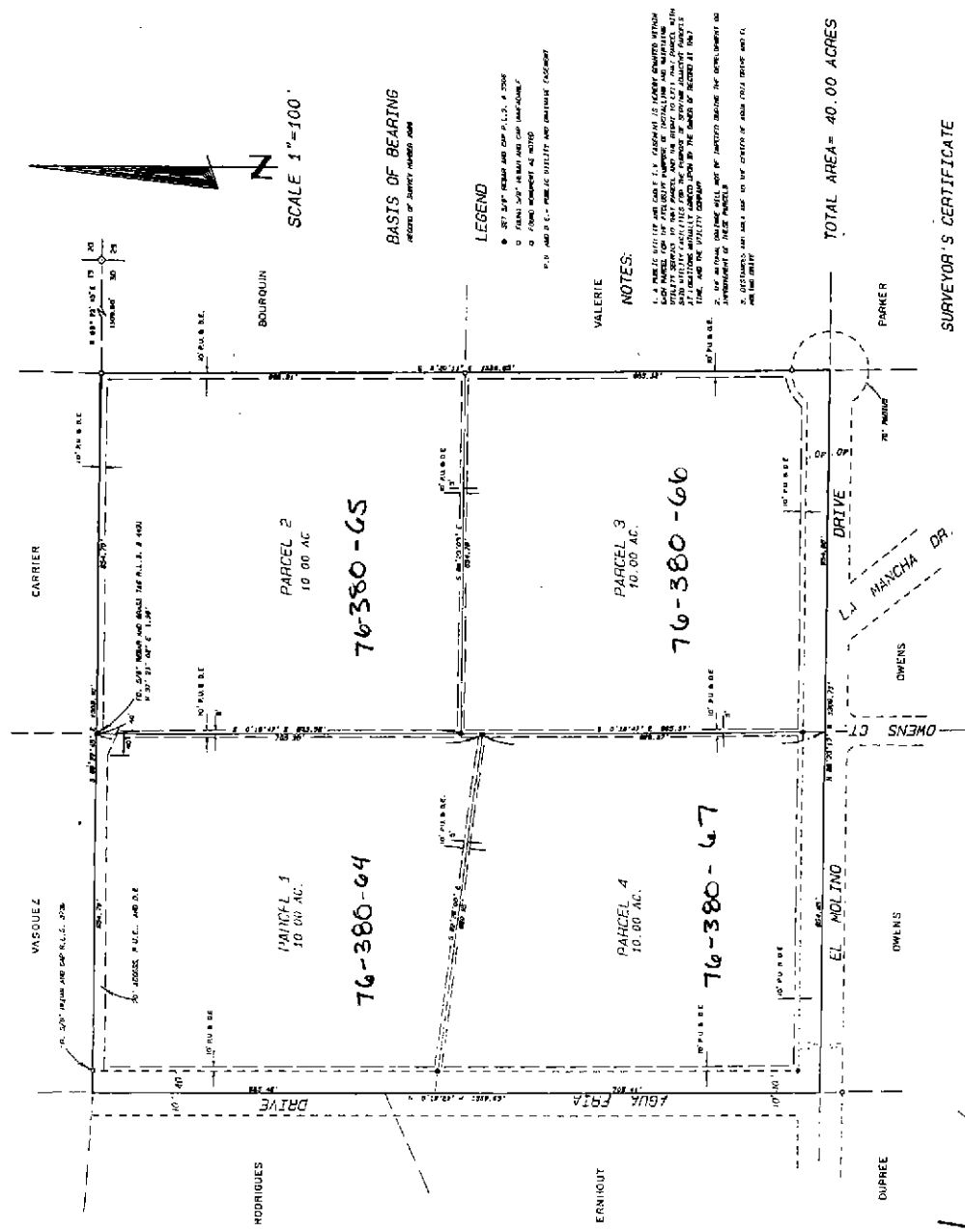
C. Bartley
Cousin

**PARCEL MAP
FOR
DAVID SOOM**

* PORTION OF THE S.E. 1/4, SEC. 28, T. 1 N., R. 10 E., S. 2 S.
* SECTION 6 NORTH T-1-N, R-10-E, S-2-S
* JACKSON COUNTY, NEBRASKA

**PREPARED BY:
LANDMARK SURVEYS
ANDREW STEINMAN**

Parcel Map 3085



SURVEYOR'S CERTIFICATE

1. DOWNS, D. DAWDLE, A. PROTESTANT, LAMAR DOWDLE, 14, 515 1/2 ST. NW. HE IS A STATE OF GEORGIA CITIZEN THAT

1. THIS MAIL REPRESENTS THE RESULTS OF A SURVEY MADE BY ME, AS THE INSTRUMENT OF JAMES WILSON

2. THE LAMAR GROUP WITH IT, AT THE END OF THE 1950-51, 1951-52, 1952-53, 1953-54, 1954-55, 1955-56, 1956-57, 1957-58, 1958-59, 1959-60, 1960-61, 1961-62, 1962-63, 1963-64, 1964-65, 1965-66, 1966-67, 1967-68, 1968-69, 1969-70, 1970-71, 1971-72, 1972-73, 1973-74, 1974-75, 1975-76, 1976-77, 1977-78, 1978-79, 1979-80, 1980-81, 1981-82, 1982-83, 1983-84, 1984-85, 1985-86, 1986-87, 1987-88, 1988-89, 1989-90, 1990-91, 1991-92, 1992-93, 1993-94, 1994-95, 1995-96, 1996-97, 1997-98, 1998-99, 1999-00, 2000-01, 2001-02, 2002-03, 2003-04, 2004-05, 2005-06, 2006-07, 2007-08, 2008-09, 2009-10, 2010-11, 2011-12, 2012-13, 2013-14, 2014-15, 2015-16, 2016-17, 2017-18, 2018-19, 2019-20, 2020-21, 2021-22, 2022-23, 2023-24, 2024-25, 2025-26, 2026-27, 2027-28, 2028-29, 2029-30, 2030-31, 2031-32, 2032-33, 2033-34, 2034-35, 2035-36, 2036-37, 2037-38, 2038-39, 2039-40, 2040-41, 2041-42, 2042-43, 2043-44, 2044-45, 2045-46, 2046-47, 2047-48, 2048-49, 2049-50, 2050-51, 2051-52, 2052-53, 2053-54, 2054-55, 2055-56, 2056-57, 2057-58, 2058-59, 2059-60, 2060-61, 2061-62, 2062-63, 2063-64, 2064-65, 2065-66, 2066-67, 2067-68, 2068-69, 2069-70, 2070-71, 2071-72, 2072-73, 2073-74, 2074-75, 2075-76, 2076-77, 2077-78, 2078-79, 2079-80, 2080-81, 2081-82, 2082-83, 2083-84, 2084-85, 2085-86, 2086-87, 2087-88, 2088-89, 2089-90, 2090-91, 2091-92, 2092-93, 2093-94, 2094-95, 2095-96, 2096-97, 2097-98, 2098-99, 2099-00, 2100-01, 2101-02, 2102-03, 2103-04, 2104-05, 2105-06, 2106-07, 2107-08, 2108-09, 2109-10, 2110-11, 2111-12, 2112-13, 2113-14, 2114-15, 2115-16, 2116-17, 2117-18, 2118-19, 2119-20, 2120-21, 2121-22, 2122-23, 2123-24, 2124-25, 2125-26, 2126-27, 2127-28, 2128-29, 2129-30, 2130-31, 2131-32, 2132-33, 2133-34, 2134-35, 2135-36, 2136-37, 2137-38, 2138-39, 2139-40, 2140-41, 2141-42, 2142-43, 2143-44, 2144-45, 2145-46, 2146-47, 2147-48, 2148-49, 2149-50, 2150-51, 2151-52, 2152-53, 2153-54, 2154-55, 2155-56, 2156-57, 2157-58, 2158-59, 2159-60, 2160-61, 2161-62, 2162-63, 2163-64, 2164-65, 2165-66, 2166-67, 2167-68, 2168-69, 2169-70, 2170-71, 2171-72, 2172-73, 2173-74, 2174-75, 2175-76, 2176-77, 2177-78, 2178-79, 2179-80, 2180-81, 2181-82, 2182-83, 2183-84, 2184-85, 2185-86, 2186-87, 2187-88, 2188-89, 2189-90, 2190-91, 2191-92, 2192-93, 2193-94, 2194-95, 2195-96, 2196-97, 2197-98, 2198-99, 2199-00, 2200-01, 2201-02, 2202-03, 2203-04, 2204-05, 2205-06, 2206-07, 2207-08, 2208-09, 2209-10, 2210-11, 2211-12, 2212-13, 2213-14, 2214-15, 2215-16, 2216-17, 2217-18, 2218-19, 2219-20, 2220-21, 2221-22, 2222-23, 2223-24, 2224-25, 2225-26, 2226-27, 2227-28, 2228-29, 2229-30, 2230-31, 2231-32, 2232-33, 2233-34, 2234-35, 2235-36, 2236-37, 2237-38, 2238-39, 2239-40, 2240-41, 2241-42, 2242-43, 2243-44, 2244-45, 2245-46, 2246-47, 2247-48, 2248-49, 2249-50, 2250-51, 2251-52, 2252-53, 2253-54, 2254-55, 2255-56, 2256-57, 2257-58, 2258-59, 2259-60, 2260-61, 2261-62, 2262-63, 2263-64, 2264-65, 2265-66, 2266-67, 2267-68, 2268-69, 2269-70, 2270-71, 2271-72, 2272-73, 2273-74, 2274-75, 2275-76, 2276-77, 2277-78, 2278-79, 2279-80, 2280-81, 2281-82, 2282-83, 2283-84, 2284-85, 2285-86, 2286-87, 2287-88, 2288-89, 2289-90, 2290-91, 2291-92, 2292-93, 2293-94, 2294-95, 2295-96, 2296-97, 2297-98, 2298-99, 2299-00, 2300-01, 2301-02, 2302-03, 2303-04, 2304-05, 2305-06, 2306-07, 2307-08, 2308-09, 2309-10, 2310-11, 2311-12, 2312-13, 2313-14, 2314-15, 2315-16, 2316-17, 2317-18, 2318-19, 2319-20, 2320-21, 2321-22, 2322-23, 2323-24, 2324-25, 2325-26, 2326-27, 2327-28, 2328-29, 2329-30, 2330-31, 2331-32, 2332-33, 2333-34, 2334-35, 2335-36, 2336-37, 2337-38, 2338-39, 2339-40, 2340-41, 2341-42, 2342-43, 2343-44, 2344-45, 2345-46, 2346-47, 2347-48, 2348-49, 2349-50, 2350-51, 2351-52, 2352-53, 2353-54, 2354-55, 2355-56, 2356-57, 2357-58, 2358-59, 2359-60, 2360-61, 2361-62, 2362-63, 2363-64, 2364-65, 2365-66, 2366-67, 2367-68, 2368-69, 2369-70, 2370-71, 2371-72, 2372-73, 2373-74, 2374-75, 2375-76, 2376-77, 2377-78, 2378-79, 2379-80, 2380-81, 2381-82, 2382-83, 2383-84, 2384-85, 2385-86, 2386-87, 2387-88, 2388-89, 2389-90, 2390-91, 2391-92, 2392-93,

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PRESENTATIONS FOR THE
FORWARDING FISCAL YEAR HAVE BEEN PAID.

Melissa J. Reed
CLERK OF SUPERIOR COURT
SANDOZ COUNTY, NEBRASKA

Deputy Treasurer 8-20-9

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER SERVICE DEPARTMENTS OF THE COUNTY OF SAN DIEGO
THE SAN DIEGO COUNTY UTILITIES CODE RELATED TO THE REGULATION OF
WATER RESOURCES, HAVE BEEN AMENDED.

Valdell Belloc DATE 8/21/96
SAN DIEGO COUNTY UTILITIES DIVISION

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

VICINITY MAP
202501

UNSPECIFIED

UNSPECIFIED

EL MOLINO DR

EL MOLINO DR

EL MOLINO DR

AGUA FRIA DR

EL MOLINO DR



WASHOE COUNTY RECORDER

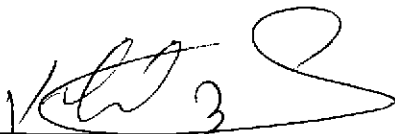
OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

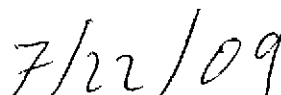
LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

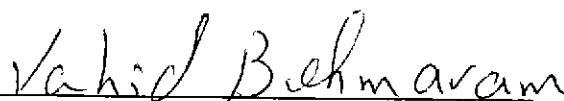
By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.



Signature



Date



Printed Name